



# *Town Of Star City*

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## **OFFICE OF THE MAYOR**

**September 21, 2021**

### **AGENDA**

**Call to Order**

**Pledge of Allegiance**

**Consideration of Minutes of Previous Meeting**

**Treasurer's Report**

- **Bills To Be Paid**
- **Financial Report**

**Special Speakers/Presentations**

**Citizens**

**Unfinished Business**

- **Comprehensive Plan**

**Committee Reports**

**Supervisor's Reports**

**Attorney's Comments**

**New Business**

- **Sherry Lynn Mobile Home Park**
- **FY2021 Police Pension Annual Report**
- **Appoint Police Chief**
- **Appoint Building Inspector**
- **Appoint City Attorney**

**Permits**

**Adjournment**